

CANDIDATE/OFFICEHOLDER
CAMPAIGN FINANCE REPORTFORM C/OH
Cover Sheet Pg 1

[1] Account #: 00000000 [2] Total Pages Filed: 4

[3] CANDIDATE/ OFFICEHOLDER
NAME Title: Mr. First: Roland Middle:
Nickname:
Last: Gutierrez Suffix:

[4] CANDIDATE/ OFFICEHOLDER
ADDRESS Line 1: 3315 S. Presa Suite:
Line 2:
City: San Antonio State: TX Zip: 78210
() Change of Address

[5] CAMPAIGN TREASURER
NAME Title: Mr. First: Robert Middle:
Nickname:
Last: Gutierrez Suffix:

[6] CAMPAIGN TREASURER
ADDRESS Line 1: 2301 West Gramercy Suite:
Line 2:
City: San Antonio State: TX Zip: 78201

[7] CAMPAIGN TREASURER PHONE: (210) 732-2427 Extension:

[8] REPORT TYPE: July 15th Report

[9] PERIOD COVERED: 01/01/2002 THROUGH 06/30/2002

[10] ELECTION DATE: / / ELECTION TYPE:

[11] OFFICE HELD (if any): N/A

[12] OFFICE SOUGHT (if known): N/A

[13] DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS
** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. **

NAME:
ADDRESS:

Suite:

() additional
pages

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

OFFICE USE ONLY

! Receipt # _____ !
! !
! HD/PM _____ Amount: _____ !
! Date Processed _____ !
! !

[14] C/OH Name: **Gutierrez, Roland**[15] Account: **00000000**

[16] SUPPORTING POLITICAL COMMITTEES ** This listing includes political expenditures by political committees for candidates or officeholders. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. **

() additional pages

Committee Type (General or Specific):

Committee name:

Committee address:

Committee Treasurer:

Treasurer address:

RECEIVED
CITY OF SAN ANTONIO
2002 JUL 15 PM 2:02

[17] NO REPORTABLE ACTIVITY () Check here if no reportable activity occurred during this reporting period. (Sign affidavit below)

[18] CONTRIBUTION TOTALS 1. Total political contributions of \$50 or less (other than pledges, loans or guarantees of loans) unless itemized **\$0.00**

2. TOTAL POLITICAL CONTRIBUTIONS (other than pledges, loans, or guarantees of loans) **\$0.00**

EXPENDITURE TOTALS 3. Total political expenditures of \$50 or less, unless itemized **\$0.00**

4. TOTAL POLITICAL EXPENDITURES **\$1000.00**
~~\$100.00~~

OUTSTANDING LOAN TOTALS 5. Total principal amount of all outstanding loans as of the last day of the reporting period **\$0.00**

[19] AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Affix Notary Seal Above

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Roland Gutierrez, this the July day of 2002, to certify which, witness my hand and seal of office.



Sandra Garza
Signature of officer
administering oath

Sandra Garza
Print name of officer
administering oath

Notary
Title of officer
administering oath

POLITICAL EXPENDITURES

SCHEDULE F

[1] Total pages Schedule F: 1

[2] Filer Name: **Gutierrez, Roland**

[3] Account #: **00000000**

[4] Date: **05/29/2002**

[5] Payee name: **Allied Advertising**

[6] Payee address: **3700 Blanco
San Antonio TX 78201**

[7] Amount: **\$1000.00**

[8] Purpose of expenditure:
Campaign Signs

[9] ** Complete if direct expenditure to benefit C/OH **

Candidate/Officeholder name:
Office held/sought:

RECEIVED
CITY OF SAN ANTONIO
JUL 18 PM 2:02

=====

ADDENDUM TO FORM C/OH Cover Sheet
SUMMARY OF PAGES PRINTED FOR REPORT DUE 07/15/2002

=====

[1] Total pages this Addendum: 1

[2] Filer Name: Gutierrez, Roland

[3] Account #: 00000000

=====

Cover Sheet (Form COH): 2
Political Expenditures - Schedule F: 1
Addendum to Cover Sheet - Summary Report (this page): 1

Total Pages Printed: 4

PLEASE SUBMIT THIS PAGE WITH REPORT

NOTE: INCLUDE OTHER PAGES SUBMITTED IN TOTAL ON FIRST PAGE.
Example: Information about an out-of-state PAC if you
are required to file it with this report.

=====

Include addendum pages in total pages filed on Cover Sheet Page 1

=====